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**Milton L. Honig Reg. # 28,617** (Depositor's name)  
*Milton L. Honig* (Signature)  
**September 9, 2004** (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/665,230	09/17/2003	Richard Huw Davies	J7158(V)	5458

TITLE OF INVENTION: BRUSH DEVICE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	09/20/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
CHIN, RANDALL E	1744	433-215000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 **Milton L. Honig**

2 \_\_\_\_\_

3 \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Unilever Home & Personal Care USA,  
Division of Conopco, Inc.**

**Greenwich, CT**Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

## 4a. The following fee(s) are enclosed:

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(Authorized Signature)

(Date)

*Milton L. Honig***9/9/04**

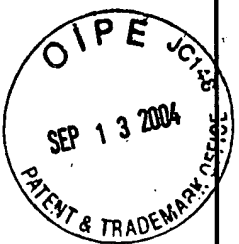
NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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On SEPTEMBER 9, 2004

Milton L. Honig SEPTEMBER 9, 2004  
MILTON L. HONIG Date of  
Reg. No. 28,617 Signature  
Attorney for Applicant(s)

**J7158(V)**  
**03-0101-UNI**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer Number: 000201  
**Attorney Docket No.:** **J7158(V)**  
Applicant: Davies et al.  
Serial No.: 10/665,230  
Filed: September 17, 2003  
FOR: BRUSH DEVICE  
UNUS No.: 03-0101-UNI

Group: 1744  
Examiner: Randall E. Chin

Edgewater, New Jersey  
September 9, 2004

**ISSUE/PUBLICATION FEE TRANSMITTAL**

MAIL STOP: Issue Fee  
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Sir:

With regard to the above-identified patent application, Applicant(s) are enclosing herewith "Issue Fee Transmittal" Form PTOL-85. Ten (10) soft copies of the printed patent are hereby requested.

Please deduct the \$1330.00 Issue Fee Payment, \$30.00 for 10 soft copies of the printed patent, and \$300.00 Publication Fee from Deposit Acct. No. 12-1155. Any deficiency or overpayment should be charged or credited to this Deposit Account. This authorization is submitted in triplicate.

Respectfully submitted,

Milton L. Honig

Milton L. Honig  
Registration No. 28,617  
Attorney for Applicant(s)

MLH/sm  
201-840-2403